

|                                                                                   |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                         |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>ಕರ್ನಾಟಕ ಕೇಂದ್ರೀಯ ವಿಶ್ವವಿದ್ಯಾಲಯ<br/> <b>कर्नाटक केंद्रीय विश्वविद्यालय</b><br/> <b>CENTRAL UNIVERSITY OF KARNATAKA</b><br/> <i>(Established by an Act of the Parliament in 2009)</i><br/> <b>ಕಲಬುರಗಿ ಕಡಗಂಚಿ-585367, ಆಲಂದ ರೋಡ್, ಕಡಗಂಚಿ 585367-ಕಲಬುರಗಿ</b><br/>         Aland Road, Kadaganchi-585367, Gulbarga Dist., Karnataka.</p> | <br><a href="http://www.cuk.ac.in">www.cuk.ac.in</a> |
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Date:31-01-2022

The selected candidate list as recommended by the Deans/HOD/Coordinators for the concerned Ph.D. programmes as follows

| Sl No | Dept             | NET, GATE, etc (without fellowship) |     |    |    |     | JRF Candidates (with valid fellowship holders) |     |    |    |     | Central/ State Government sponsored Fellowships |     |    |    | DST - INSPIRE |     | Teachers fellowships |    |
|-------|------------------|-------------------------------------|-----|----|----|-----|------------------------------------------------|-----|----|----|-----|-------------------------------------------------|-----|----|----|---------------|-----|----------------------|----|
|       |                  | GM                                  | OBC | SC | ST | EWS | GM                                             | OBC | SC | ST | EWS | GM                                              | OBC | SC | ST | GM            | EWS | GM                   | SC |
| 1     | Chemistry        | 1                                   |     |    | 1  |     |                                                |     |    |    |     |                                                 |     |    |    |               |     |                      |    |
| 2     | Physics          |                                     |     |    |    |     |                                                |     |    |    |     |                                                 |     |    |    | 1             |     |                      |    |
| 3     | Computer Science | 1                                   |     |    | 1  |     |                                                |     |    |    |     |                                                 |     |    |    |               |     |                      |    |
| 4     | Mathematics      | 1                                   |     |    |    |     |                                                |     |    |    |     |                                                 |     | 1  |    |               |     |                      |    |
| 5     | EE               |                                     |     | 1  | 1  |     |                                                |     |    |    |     |                                                 |     |    |    |               |     |                      |    |
| 6     | ECE              | 1                                   | 1   |    |    |     |                                                |     |    |    |     |                                                 |     |    |    |               |     |                      |    |
| 7     | Geology          |                                     |     |    |    | 1   | 1                                              |     |    | 1  |     |                                                 |     |    |    |               |     |                      |    |
| 8     | Economics        |                                     |     |    | 1  |     |                                                | 1   |    |    |     |                                                 |     |    |    |               |     |                      | 1  |
| 9     | Public Adm       | 1                                   |     | 1  |    |     |                                                |     |    |    |     |                                                 |     | 1  |    |               |     |                      |    |
| 10    | History          | 1                                   | 1   |    |    |     |                                                |     |    |    |     |                                                 |     |    |    |               |     |                      |    |
| 11    | Psychology       |                                     |     |    | 1  |     |                                                | 1   |    |    |     |                                                 |     |    |    |               |     |                      |    |
| 12    | Kannada          |                                     |     | 1  |    |     | 1                                              |     |    |    |     |                                                 |     | 3  |    |               |     |                      |    |
| 13    | Arbic            |                                     |     |    |    |     |                                                | 1   |    |    |     |                                                 |     |    |    |               |     |                      |    |
| 14    | Social Work      |                                     |     |    |    |     | 1                                              |     |    |    |     |                                                 |     |    | 1  |               |     |                      |    |

|              |                                 |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|--------------|---------------------------------|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15           | English                         | 2  |   | 1 |   |   |   | 2 |   |   | 1 |   |   |   |   |   |   |   |   |
| 16           | MBA T T                         | 3  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 17           | Hindi                           |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 18           | Commerce                        |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 19           | Life Sciences                   |    |   | 1 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 20           | Gelography                      |    | 3 |   |   |   |   | 2 | 1 |   |   |   |   |   |   |   |   |   |   |
| 21           | Media Studies                   | 1  |   | 1 |   | 1 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 22           | Spanish                         |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 23           | Music Vocal                     | 1  | 1 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 24           | Musics Tabala                   | 1  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 25           | Visual Arts                     | 1  |   | 1 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 26           | Lingustics                      |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 27           | Folklure and<br>Tribble Studies |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 28           | Law                             |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 29           | Mechanical Eng                  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| <b>TOTAL</b> |                                 | 15 | 6 | 7 | 5 | 2 | 3 | 7 | 1 | 1 | 1 | 0 | 0 | 5 | 1 | 0 | 0 | 0 | 1 |

- Deans/HODs/Coordinators will contact the concerned candidates for the admission.
- The admissions will be held through SAMARTH portal only
- Candidates are advised to contact the concerned Deans/HODs/Coordinators of the programme.
- Candidates are advised to visit the website regularly for further information.

**Controller of Examinations**