

Conference date	January 11th & 12th 2024
Last date of submission of Abstract	December 5 th , 2023
Last date for submission of full paper	December 25 th , 2023

All the paper presenters must pay their registration fees through NEFT/IMPS to the bank details given below and the transaction details/fee receipt send to the email: cukswcon2023@gmail.com

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Registration Fee

Type of Participant	Registration fees
Students	Rs.300
Research Scholars	Rs.500
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About the Department of Social Work:

The Department of Social Work established in the year 2012 offers Bachelor of Social Work (BSW), Master of Social Work (MSW) and Ph.D programs. The uniqueness of the department is setting field evidence through integration of single subject design and non-parametric statistical analysis to prove the outcome of fieldwork practices. Skills development is an integral component of the MSW Course. The students are trained in life skills training, micro planning for village development training; solution-focussed training, strength-based training, emotional and spiritual intelligence-based training for work-life balance; psycho-social intervention training for the victims of domestic violence are imparted through a rigorous training to develop professional competencies.

About the University:

Central University of Karnataka was established in the year 2009 under an act of Parliament. Being a premier institution of higher learning in the state of Karnataka, offers under-graduation, post-graduation and PhD. programmes. Spread in a green cover of 654 acres of land, situated 30 km away from the Kalaburagi city on the Aland Road. It is one of the high-ranking universities of India, located in the Kalyana-Karnataka region of Karnataka state.

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Central University of Karnataka School of Social and Behavioural Sciences Department of Social Work

Two-Day National Conference on

Social Work and Diversity: A Catalyst for Change



January 11th and 12th, 2024

Sponsored by
**Indian Council of Social
 Science Research (ICSSR)**
 New Delhi

competence, migration, immigration.

Equity, Welfare, Social Justice: Affirmative action, access and opportunities; social protection, social assistance and social security.

Discrimination and Divide: Critical inquiries into discrimination and divide on the basis of class, caste, gender, religion and ethnicity-sources, forces, manifestations of inequalities and marginalization.

Social Inclusion: National Education Policy-2020, Policies and programmes for empowerment and development of marginalised communities.

Sustainable Development: Social development, economic development, rural development, urban development, tribal development, regional development, local self-government etc.

Social Work Intervention Fields: Health, mental health, public health, labour, industry, NGOs, women, children, elderly, correctional etc.

Social Entrepreneurship and Social Work: Skill development, social enterprises, social business.

Diversity at Workplace: Quality of Work life, Work life balance, Gender Diversity at workplace, Inclusive workforce, and employee well-being.

Kalyana-Karnataka Region: Regional diversity and development.

International Social Work: Diversity and development.

Paper submission: Papers are invited on the various themes and sub-themes exclusively thematic papers/ empirical papers or evidence-based papers with systematic literature review.

The full papers must not exceed a maximum of 7000 words, 30 references and a 250-word abstract. The abstract should be in English. Use Times New Roman font size 12 with 1.5 line spacing. Word limits include the main text, references, tables and figures, but not the title page and abstract. Manuscripts must comply with all author guidelines before submission. Submitted papers are subject to a double-blind academic peer review process. The Journal of Community and Social Development, a SCImago Ranked Q1 Journal of SAGE Publication, will consider high quality papers for publication. A reputable international publisher will publish the best papers in an edited book. After taking consent from the authors, the papers will be scrutinised by the editorial committee for publication.

Best Paper Award: A committee will select the best papers for award from the UG/PG students, research scholars and faculty.

of India, since time immemorial.

Vasudaiva Kutumbakam is a guiding force today through the G20 summit, which promotes one earth, one family and one future. The essence of oneness despite diversified cultures and identities pervade through the global interactions and connectivity. It established a new world order from binary world to multi-polar world with a multiple stakeholder perspective of protecting the interest of every nation.

Diversity in some context associated with discrimination and therefore promote positive discrimination in terms of privileges on the basis of caste, class, gender, ethnicity and religion. The Indian constitution prohibits any form of discrimination and promotes equality for all citizens. The state policies, programmes and affirmative actions are directed in democratizing the social, economic and political processes of Indian society. The role of civil society and the state is prominent in promoting equity measures to ensure social and economic equality in the society. Social work as a discipline and practicing profession has a pivotal role in understanding these diversities. It acts as catalyst agent in understanding critically the discriminatory practices in the society in order to promote equality and restore justice. Moreover, social work being a profession of empowerment and development, it obliges to respond to the needs, concerns, and challenges of the diversity and catalyse it for a desirable change in the contemporary time. Social Work education, training, practice, research and dissemination require responding to the opportunities that the diversity created in order to transform a new social order where everyone is treated equally with humanistic approach.

In the context of a new world order that the world envisioned through India, the Department of Social Work of Central University of Karnataka is organizing a two-day national conference, sponsored by the Indian Council of Social Science Research (ICSSR). The theme Social Work and Diversity- A catalyst for change is to deliberate from the varied fronts that contribute to the development and transformation of society and economy through the social work education, research, practice and profession.

THEMES AND SUB-THEMES

Social Work and Diversity: Philosophical and ideological debates and interactions

Indian Society: Structural, functional, interactional and digital perspectives.

Diversity: Social, economic, cultural and gender analysis; multiculturalism and pluralism in the societies; cultural

About the Conference: Neoliberalism has contributed to a new social, economic and political order of the world in general and India in particular. The evolution of society from nomadism, slavery, feudalism to modernism and postmodernism has been outcome of the social, political, and economic action of the state and society across the globe. Movement of people, goods, services, technologies, and capital has resulted in a spectacular change in various sectors of development, and diversity in different walks-of-life of society. Migration and immigration could emerge multicultural societies; subsequently witness diversification in demography across the globe. Social transformation as a product of postmodernism conspicuously present a significant place to look critically at the social, economic, behavioural and cultural phenomena in the society. Diversification in perspectives, ideologies, beliefs, and practices is promoted through the digital and communication technology pervading all societies and cultures. Thus, the process of diversification and unification of views, experiences, ideologies, perspectives and beliefs is observed in the form of sharing, assimilation, accommodation, adoption and adjustment in the multipolar world. Inventions and innovation in the technologies produced and promoted; access of which has brought drastic changes in social institutions, social relationships, social interactions and social functions. Mobilization of people their opinions and assent to dissent through digital media has been a new order of the democratic societies. The digital world, being dynamic through the digital technology decisively influencing the relationships, interactions, construction and deconstruction of views. It also influenced access to privileges, education and employment; industry, production, promotion of goods and services.

India that is Bharath has been exhibiting and reflecting social transformation that the world has witnessed today, the roots of which can be traced back in the period of Sindhu civilization, Vedic period, Buddhist period and Jain period. Manifestation of divinity to attain Sat-cit-anand (truth-consciousness-bliss) through the Vedas, Nirvana through the Ashtang Marg of Buddha, the essence of non-violence, truth and anekantavada (many-sided reality) of Mahavir, and promoting equality and harmony among all beings of Sikhism form a bedrock of Indian society and culture with diversity of teachings by the great sages. The Indian society and culture is an epitome of diversity in cultures, languages, ethnicity, practices and varied identities. Therefore, humanism, eco-centrism, harmony, egalitarianism, justice, plurality, diversity, co-existence, peace and development have been the character and manifestations